# Self- Assessment-Cum-Performance Appraisal Forms API-PBAS Proforma

**Name of the lnstitute / College:** ........................

## Name of fie Department: ............................

**Under CAS Promotion for Stage/ Level**

***For***

Faculty of...........................................

Reference: i) The Gazette of India: Extraordinary, Part lII Section4 dated 18thJuly, 2018

ii) Government of Maharashtra Misc. - 2018.CR 56/18/UNI1date 8thMarch, 2019

iii) Government of Maharashtra Misc.- 20l 8.CR56/l 8/UNI I date 10thMay, 2019

**ACADEMIC YEAR:** ----------------

**PART A: GENERALINFORMATION AND ACADEMIC BACKGROUND**

1. Name (in Block Letters)
2. Department
3. Current Designation & Academic Level

4. Date of last Promotion Current position and

Academic

5. Level of an applicant under CAS

1. The designation and grade pay applied for under CAS
2. Date of eligibility for promotion
3.  Address (with Pin code)

Telephone/ Mobile No.

E-mail

## Academic Qualifications (from S.S.C. till Post-Graduation): ·

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Examinations | Name of the  Board/ University | Year of Passing | Percentage  Of Marks Obtained | Division  *I* Class *I*  Grade | Subject |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Research Degree(s):**

|  |  |  |  |
| --- | --- | --- | --- |
| **Degrees** | **Title** | **Date of Award** | **Name of University** |
| M. Phil. |  |  |  |
| Ph.D. ID. Phil. |  |  |  |
| D.Sc. / D .Litt./ Any other |  |  |  |

1. **Appointments held prior-joining this institution:(Please attach relevant certificates of service/ experience)**



|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Designation | Name of Employer | Essential Qualifications for the Post at the time of Apointment | Nature of Appointment (Regular/ Fixed term/ Temporary/ Adhoc) | Nature of Duties | Date of Joining | Date of Leaving | Salary with Grade | Reason of Leaving |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

1. **Posts Held after appointment at this Institution:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Designation** | **Department** | **Date of Joining** | | **Grade Pay/ Pay Matrix Level** |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. Period of teaching experience:

P.G. Classes (In Years):

U.G. Classes (In Years):

14. Research Experience excluding Years Spent in M.Phil./Ph.D. (in Years)

15. Fields of Specialization under the Subject / Discipline:

16. Human Resource Development Center Orientation / Refresher Course /

FDP/ MOOC/ One-Two week Course attended so far:

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the Course | Place | Duration | Name of Organizer |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Name & Signature off Teacher**

## PART B: ACADEMICPERFORMANCE INDICATORS (API):

Based on the teacher's self-assessment, API score are proposed for (l ) teaching related activities; domain knowledge;

(2) Involvement in University / College student's related activities / research activities. The minimum API score required by teachers from this category is different for different levels of promotion. The self- assessment score should be based on objectively verifiable records. It shall be finalized by the Screening cum Evaluation /Selection Committee .University may detail the activities, incase institutional specificities require, and adjust the weight ages without changing the minimum total API scores required under this category

**Tablet**

Assessment Criteria and Methodology for University/College Teachers

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1.Teaching | | | | | |
| Category | Name of Activity | Unit of Calculation | | Self-Appraisal Grading | Verified API Grading by Committee |
| Actual Class spent per Year | % of Teaching | For Assistant Professor/ Associate Professor/ Professor  i)Good: 80% & Above  ii)Satisfactory : Below 80% but 70 % & Above  iii)Not satisfactory: Less than 70% |
| 1 | **Teaching: (Number of classes taught/total classes assigned) x100%(Classes**  **Taught includes sessions on tutorials,**  **lab and other**  **teaching related**  **activities)**  (Teaching: Blackboard Teaching: ICT based Practical /Laboratory Tutorials /Assignments / Project, Field Work Group Discussion, Seminars Remedial! Teaching, Clarifying doubts within and outside the class hours Additional teaching to  Support counseling and mentoring) |  |  |  |  |
|  | **Total Actual hours spent** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 2. Involvement in the University/ College students related activities/ research activities | | | | |
| 2 | Activities | Total days Spent per year | **Self-Appraisal Grading For** Assistant Professor/ Associate Professor/ Professor  i)Good: 80% & Above  ii)Satisfactory : Below 80% but 70 % & Above  iii)Not satisfactory: Less than 70% | Verified API Grading by Committee |
| (1) | (2) | (3) | (3) |
| 1. Administrative responsibilities such has Head, Chairperson /Dean/Director / IQAC Coordinator/different committees/Warden, etc. |  |  |  |
|  | 1. Examination and evaluation duties assigned by the college/ university or attending the examination paper evaluation.   (i) Question Paper Setting  ii) Invigilation/Supervision  iii) Flying Squad  *iv) CS/ACS/Custodian*  *v) CAP Director l Assistant*  *Director*  vi) Unfair Menace Committee vii)Grievance Committee viii)internal Assessment  ix) External Assessment  x) Re-valuation  xi) Result Preparation(College  Level for Internal Assessment)  xii) RRCIRAC Committee\  xiii) MPhil.,Ph.D. Thesis  evaluation/any other) |  |  |  |
|  | (c)Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services. |  |  |  |
|  | d) Institutional! Governance/ Participation in State/Central bodies/Committee on education, Research and National development etc.(Govt. Nominee/Nodal officer/Enquiry committee member/inspection committee member/state Govt. Workshop committee/Govt. CAS  Committee/Subject expect/ |  |  |  |
|  | 1. Organizing seminars/ conferences/workshops, etc. and other college/university   Activities. |  |  |  |
|  | 1. Evidence of actively involved in guiding Ph.D. students   No. of Registered candidate:  ii)No. of Awarded Candidates: |  |  |  |
|  | (f) Conducting Minor or Major Research Project sponsored by national or international agencies.  *i} Above 10 Lacs :*  *ii)Below 10lacs* |  |  |  |
|  | (g)At least one single or joint publication in peer-reviewed or UGC list of Journals. |  |  |  |
| **Over all Grading:**  **Good: Good in teaching and satisfactory or good in activity at S.No.2.Or Satisfactory: Satisfactory in teaching and good or satisfactory in activity**  **At S.No.2.**  **Not Satisfactory: lf neither good nor satisfactory in overall grading.** | | |  |  |

**N**ote: For the purpose of assessing the grading of Activity at Serial No. l and SerialNo.2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated forth entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave / deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution

**Table2**

**Methodology for Institute Teachers for calculating Academic / Research Score**

### (Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements/or patent filing and approval letters, students' Ph.D. award letter, etc.)

Based on the teacher's self- assessment, APl scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different level so promotion in universities and colleges. These lf-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor to Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

**(l) Research Papers in Peer-Reviewed or UGC listed Journals :( Please refer points as per UGC notification)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Title  Of  paper | Journal Name, Page nos., Vol. no., Issue no., Year of  publication | ISSN/ ISBN NO. | Impact Factor if any | No.  of Co- Authors | Whether Principal Author Superv-isor  Co-superv-isor | Self-  Apprai-  sal  Score | API  Score  Verif-ied | Page  No.  Of  Relevant  Docum-  ents |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| **Total( 1)** | | | | | | |  |  |  |

**2)(a)Publications (other than Research papers) (Books, hapters in Books)**

(I) Books Published with ISSN/ **ISBN** number

International Publisher: 12 points per Book for Single Author

National Publisher: **1**O points per Book for Single Author,

etc. as per Appendix II Table 2 (GR: 8/3/19

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Title of  Book with  no. of  pages | Publishers name with ISSN/ ISBNNO. | International  / National Publisher | No. of Co- Authors | Whether Principal Author/ Co-Author | Self- Appraisal Score | API Score Verified | Page No. of Releva-nt Documents |
| I |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
|  | Sub Total:(2)(a)(I ): | | | | |  |  |  |

**(2) (a)(ii)Chapter in Edited Book with ISSN/ ISBN (5 points per Chapter)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Title of Chapter with Page Nos. | Name  of Book | Publisher Name & ISSN/ ISBNNO. | No.  Of  Co-  Authors | Whether Principal Author / Co-Author | Self- Appraisal Score | API  Score Verifi-ed | Page No. of Releva-nt Docum-ents |
| 1 |  |  |  |  |  |  |  |  |
| * 2 |  |  |  |  |  |  |  |  |
|  | Sub Total:(2)(a)(ii) | | | | |  |  |  |

**(2) (a)(iii) Editor of Book with ISSN/1SBN number**

**Editor of Book by international Publisher: 10 points per Book for Single Author**

, **Editor of Book by National Publisher: 8 points per Book for Single Author**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Title of**  **Book with**  **Page Nos.** | **Publisher Name & ISSN/ ISBNNO.** | **International/ National Publisher** | **No. of Co- Authors** | **Whether Principal Author/ Co-Author** | **Self- Appra-isal Score** | **API**  **Score**  **Verified** | **Page**  **No. of Relev-ant Docum-ents** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| **Sub Total (2)(a**)(iii) | | | | | |  |  |  |

**2) (b) Translation works in Indian and Foreign Languages by qualified faculties**

**(3points per Chapter or Research paper)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Original Title of Chapter or Research paper / Book with Page Nos. Nos.  ISS / ISBNNO. | Name  Of Original  Author | Translated Title of Chapter or Research paper /Book with Page Nos. ISSN /  ISBN NO. | No. of  Translated  Co-  Authors | Whether Principal Author/ Co- Author | Self- Apprai-sal Score | API  Score Verified | Page No. of  Relev-  ant Docum-  ents |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| **Sub Total(2)(b)** | | | | | |  |  |  |
| **Tota1(2): (2)(a**)(i )+ **(2)(**a)(ii)+(2)(**a)(iii)+(2)(b)** | | | | | |  |  |  |

1. **Creation of ICT mediated Teaching Learning pedagogy and content and**

**development of new and innovative courses and curricula**



**(3)(a) Development of Innovative pedagogy: ( 5 points per innovative pedagogy)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Title of  innovative pedagogy | Sponsored Agency  if any | Types of  Teaching-  Learning  Environments :  Face-to-face/  Networked  / Open  and distance /  Virtual /  if any | Specify ICT’s resources: web link: YouTube Videos-Audios / Smart Classroom/ Simulation Games/ Blogging/ Online Discussion Forums / Virtual Laboratories / Telecast /  Picture/ Models  /Charts if any | Date  of  Approval  f rom  Authority | Date of  Implem-  ention | Self- Apprai-  sal  Score | API  Score Verif-  ied | Page No. of Relev-ant Docu-ments |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
|  | Sub tota1(3)(a) | | | | |  | |  |  |

**(3) (b) Design of new curricular and courses : (02 points per curricula / Course)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Name of Programme curricular introduced | Title of new curricular and courses | Specify lCTs resources: web link / You tube link: Audio Video/ Telecast /  Picture/ Models  / Charts if any | Date of approval from authority | Date of  Impleme-  ntation | Self-  Appr-  aisal  Score | API  Score Verified | Page No. of Relev-ant Docu-ments |
| **I** |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |
|  | **Subtotal(3)(b)** | | | | |  |  |  |

**(3) (c) MOOCs:**

**(3) (c) (i)Development of complete MOOs in4 quadrants (4 credit course)**

**(20 per curricula /Course) (In case of MOOs of lesser credits 05 marks/credit)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | | Name of Programme where curricular introduced | Course Credits | Title of new MOOC  Curricular | Specify ICTs resources: web link/ You tube link: Audio Video/ Telecast/ Picture/ Models/Charts  If any | Date of approv-al from authori-ty if any | Date  Of  Imple-menta-  tion | Self- Appr-  aisal Score | API  Score Verified | Page No. of Relevant Docume-nts |
| **I** |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |
|  |  | | **Subtota1(3)(c)(i)** | | | | |  | |

**(3)(c)(ii) MOOCs (developed in 4 quadrant) per module/ lecture**

**(5 points per module/lecture)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Name of Programme  & Course where curricula introduced | Course Credits | Title of **new** MOOC  curricula | Specify ICTs **resources:** web link / You tube link: Audio Video / Telecast/ Picture/ Models/Charts  If any | Date of approval from authority | Date of  Implem-  entation | Self- Appraisal Score | API  Score Verified | Page No.  of  Relevant  Docume-  nts |
| l |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
|  | **Subtota1(3)(c**)(ii) | | | | | |  |  |  |

**3) (c) (iii)Content writer/ subject matter expert for each module of MOOCs**

**(at least one quadrant)**

**(2points per Curricula/Course)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No | Name of Programme & Course where Content is introduced | Course Credits | Title of new MOOC  Content  curricular | Specify lCTs **resources:** web link/ You tube link: Audio Video/ Telecast/ | Date of approval from authority | Date of Implemen-tation | Self- Appraisal Score | **API**  Score Verified | **Page No. of Relev-ant Docum-ents** |
| **1** |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |
|  | **Subtotal(3)(c)(iii)** | | | | | |  |  |  |

**(3)(c) (iv) Course Coordinator for MOOCs (4 credit course) (8 Points per curricula / Course)**

**(In case of MOOCs of lesser credits 02 marks / credit)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Name of  Programme  & Course | Course Credits | Title  of  MOOC  curricula | S1iecifyICTs resources: web link / You tube link: Audio Video/ Telecast/ Picture /  Models  / Charts  if any | Date  of appro-val from author-ity | Date  of  Implem-  entation | Self-  Appra-  isal  Score | API  Score  Verif-  ied | Page No.  of  Relev-ant Docum-ents |
| **1** |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |
|  | **Sub Total (3)(c)(iv)** | | | | | |  |  |  |
|  | **Total(3)(c): (3)(c)(i)+(3)(c)(ii)+(3)(c)(iii)+(3)(c)(iv)** | | | | | |  |  |  |

**(3) (d): E-Content**

**(3) (d) (i)Development of e-Contentin4 quadrants for a complete course/e-book**

**(12 Points per curricula / Course)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Title of  e-Content course/ e-book with no. of pages, | Name of  Programme & Course to which  Introduced | Specify ICTs  Resources:  web link | Whether Peer reviewed | No. of Co Authors | Whether  Principal  Author  /  Co-Author | Self- Appraisal Score | API Score Verifi-ed | Page No. of  Relevant  Docum-ents |
| **l** |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |
|  | **Sub Total:(3)( d)(i)** | | | | | |  |  |  |

**(3)(d)(ii) e-Content (developed in 4 quadrants per module / Course)**

**(5 points per Module / Course)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No | Title of    e content / e-module  with no. of pages,  ISSN/ISBN No. If any. | Name of Programme  & Course to which introduced | Specify ICTs  resources:  web link | Whether  Peer reviewed | No. of Co- Authors | Whether Principal Author/ Co-Author | Self- appraisal Score | API Score  Verified | Page.  No.  of  Releva—  nt  Docum  -ents |
| **1** |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |
|  | **Sub Total:(3)( d)(iii)** | | | | | |  |  |  |

**(3)(d)(iii) Contribution to development of e-Content module in complete course /**

**paper / e –book (At least one quadrant)**

**(2 points per module / Course)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Name of Programme & Course where Content is introduced | Course  Credits | Title of new MOOC  Content  curricular | Specify lCTs resources: web link / You tube link: Audio Video/ Telecast/ Picture/ Models/Charts  If any | Date of approval from authority | Date of  Implem-  entation | Self- Appraisal Score | API  Score  Verified | Page No.  of Relev-ant Docum-ents |
| **I** |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |
|  | **Sub Total(3)(c)(iii)** | | | | | |  |  |  |

**(3)(d) (iv) Editor of e-content for complete course/paper/e-book**

**(10 points per Course / paper)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Title of e-Content Course with no. of pages,  ISSN/ ISBN NO.  If any | Name of Programme & Course to which introduced | Specify ICTs  resources:  web link | Whether Peer reviewed | No. of Co-Editors | Self- Appraisal Score | API  Score  Verified | Page No. of Relevant Documents |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
|  | **Sub Total:(3)(d)(iv)** | | | | |  |  |  |
|  | **Tota1(3)(d): (3)(d)(i)+(3)(d)(ii)+(3)(d)(iii)+(3)(d)(iv)** | | | | |  |  |  |
|  | **Tota1(3): (3)(a)+(3)(b)+(3)(c)+ (3)(d)** | | | | |  |  |  |

**(4) Research Score:**

**(4) (a) Research1rnidance :*( Ph.D.:* 10 points degree awarded & 05 per thesis submitted)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Sr. No. | Number of Candidate Enrolled | No. of Thesis Submitted with dates | No. of  and date Degree Awarded with dates | Self-  Appraisal  Score | API Score Verified | Page No. of  Relevant Documents |
| 1 | M.Phil. *I*  P.G. Dissertation |  |  |  |  |  |  |
| 2 | Ph.D. |  |  |  |  |  |  |
|  | **Sub Total:(4)(a)** | | | |  |  |  |

**(M.Ph1I./P.G dissertation: 2 points per degree rewarded)**

(**4)(b) Research Projects Completed:**

**A: More than 10 lakhs (l 0 points per Project)**

**B: Less than 10 lakhs (5 points per Project)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Type of Project:  A / B | Title of  Project | Sponsored Agency | Date of Completion | Whether Co-Pl | Grant  Received  (Rs ) | Self- Appraisal Score | API  Score  Verified | Page No. of Relevant Documents |
| **I** |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |
|  | **Sub Total:(4)(b)** | | | | | |  |  |  |

**(4)(c)Research Projects Ongoing: A: Morethan10 1akhs (5 points per Project)**

**B: Less than 10 lakhs (2 points per Project)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Type of Project:  A/B | Title of  Project | Sponsored Agency | Duration  of  Project | Date  of  Starting | Whether Co-Pl | Grant Received (Rs.) | Self-  Appraisal  Score | API  Score  Verified | Page No .of  Relev-ant Docum-ents |
| I |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| Sub Total :(4)(c) | | | | | | | |  |  |  |

**4) (d) Consultancy: (3 points per Consultancy Project)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Title of Consultancy Project | Sponsored Agency | Date  of  Starting | Amount  Mobilized  (Rs. Lakh) | Self-Appraisal Score | API  Score Verified | Page No. of  Relevant  Documents |
| **I** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
|  | **Sub Total:(4)(d)** | | | |  |  |  |
|  | **Total(4): (4)(a)+(4)(b)+(4)(c)+(4)(d)** | | | |  |  |  |

**(5)(a)Patents: (10 points per lnternationa1 Patent and 7 points per National Patent)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Title of  patent Project | Patent Number | Sponsored Agency if  any | Date of Award | International/ National | Self-Appraisal Score | API  Score Verified | Page No. of Relevant Docum-ents |
| **I** |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |
|  | **Sub Total:(5)(a)** | | | | |  |  |  |

**(5)(b)\*Policy Document (Submitted to an international Body / Organization like**

**UNO /UNESCO/World Bank/**

**International Monetary Fund etc. or Central Government or State Government)**

**A: International (l 0points per Policy Document)**

**B: National (7 points per Policy Document)**

**C: State (4 points per Policy Document)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Title or Policy  Document | Name of  Submitted Agency | International  / National/  State | Policy  Document  Number | Date  of  Acceptance | Self-  Appraisal  Score | API  Score Verified | Page No. of Relevant Documents |
| **I** |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |
|  | **Sub Total:(S)(b)** | | | | |  |  |  |

**(5)(c)Awards / Fellowship: A: International (7pointsperAwards/Fellowship)**

**B: National (5 points per Awards/Fellowship)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Name of Award/ Fellowship | Date of Received | International/ National | Name of Awardees Academic Body/ Association | Self-  Appraisal  Score | API Score Verified | Page No. of Relevant Documents |
| I |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| Sub Total:(S)(c) | | | | |  |  |  |
| Tota1(5): (S)(a)+(S)(b)+(S)(c) | | | | |  |  |  |

**(6)\*1nvited lectures /Resource Person /paper presentation in Seminars**

**/Conferences/full paper in Conference Proceedings (Paper presented in**

**Seminars/ Conferences and also published asfull paper in Conference**

**Proceedings will be counted only once)**

**International (Abroad): (7points per Seminars /Conferences)**

**International (within Country) :( 5 points per Seminars/Conferences)**

**National: (3 points per Seminars /Conferences)**

**State/University Level :( 2 points per Seminars/Conferences)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sr.  No. | Title of  Presentation  in Academic  Session | Title of  Conference / Seminar | Mode of Presentation: Invited lectures / Resource Person / Paper presentation | Name  of Organizer | Whether International (Abroad)/ International (within Country)  /National /State / University Level | Self- Appraisal Score | API  Score  Verified | Page No. of Relevant Documents |
| I |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
|  | Total(6): | | | | |  |  |  |

**Note: The Research score for research papers would be augmented as follows: Peer-Reviewed or UGC-listed**

Journal s (Impact factor to be determined as per Thomson Re utensils):i) Paper in refereed journals

without impact factor-5 Points ii) Paper with impact factor less than1 -10 Points iii) Paper with

impact fact or between I and 2 -l 5Points iv) Paper with impact fact or between2 and 5 -20

Points v) Paper with impact factor tween5 and 10 – 25 Points vi) Paper with impact factor>10-

30 Points

a) Two authors: 70%of total value of publication for each author.

b) More than two authors: 70%of total value of publication for the First /Principal /Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal investigator and Co-investigator would get 50% each.

**Note:**

* Paper presented if part of edited book or proceeding then it can be claimed only once.
* For joint supervision of research students, the formula shallbe70% of the total

score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get

7 marks each.

* \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b).Policy Document and 6.Invitedlectures/Resource Person /Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
* There search score shall be from the minimum of three categories out of six categories.

**Summary of Table 2**

**Academic** / **Research Score**

|  |  |  |  |
| --- | --- | --- | --- |
| **Details of Academic & Research activities** | **Self-Appraisal Score** | **API Score Verified by Committee** | **Remarks** |
| (1)Research Papers in Peer-Reviewed or UGC listed Journals |  |  |  |
| (2)Publications(other than Research papers) |  |  |  |
| (3)Creation of lCT mediated Teaching Learning pedagogy and content and development of new and innovative courses And curricula |  |  |  |
| (4) Research guidance / Projects Completed / Projects Ongoing /Consultancy |  |  |  |
| (5)Patents /Policy Document /  **A**wards / Fellowship |  |  |  |
| (6)Invited lectures / Resource Person / paper presentation in Seminars / Conferences/ full paper in Conference Proceedings |  |  |  |
| **Grand Total of Table2** |  |  |  |

IV SUMMARY OF API SCORES:

|  |  |  |
| --- | --- | --- |
| **Category** | **Criteria** | **Annual API Score** |
| **Table 1** | **Activities: Over all Grading**  I. Teaching  2. Involvement in the University/College students related activities/research  activities |  |
| **Table 2** | Academic/Research Score |  |

**List of Enclosures :( Please attach copies of certificates and/or letters sanction orders, papers etc. wherever Necessary)**

UNDERTAKING

I Dr /Mr./Mrs.....................Under takes that the information provided is Records submitted by me to correct as per Institute and documents Proforma enclosed along with the duly filled in \_\_\_\_\_\_\_\_\_\_\_\_\_ PBAS

Date: …………………………… **Signature of the faculty with Designation**

Place: …………………….

Date: …………………………… **Signature**

**Head of Department**

Place: …………………….

Verified by IQAC.............

**Date:** ................... **Signature Coordinator -IQAC**

Place: ..................

**Signature of Director / Principal**

N.B.: The individual PBAS Performa duly filled along with all enclosures, submitted for CAS promotions will be verified by the institutes as necessary and placed before the Screening Cum Evaluation Committee or Selection Committee for Assessment Verification 

